

Lincoln Police Department Thomas K. Casady, Chief of Police 575 South 10th Street Lincoln, Nebraska 68508

402-441-7204 fax: 402-441-8492



MAYOR COLEEN J. SENG

lincoln.ne.gov

June 15, 2005

Mayor Seng and City Council City of Lincoln City County Building Lincoln, NE

Mayor Seng and Members of the City Council:

An investigation has been made regarding the application of Hy-Vee, 6001 Village Drive. Hy-Vee holder of a class I liquor license requests this liquor license be upgraded to a class C liquor license.

For Councils information if issued the class C liquor licenses allow for on premise consumption. It has been stated that the request for the class C liquor license is to be used for sampling purposes only.

If this application is approved the Lincoln Police Department requests the following conditions be added to the liquor license:

The on premise consumption of alcohol shall be limited to samplings of 2 ounces or less of any alcoholic beverage.

For Council's information the manager and ownership remain the same

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

THOMAS K. CASADY, Chief of Police







Condi un royal.

PH: 7-11-05

## STATE OF NEBRASKA

Dave Heineman Governor

NEBRASKA LIQUOR CONTROL COMMISSION Hobert B. Rupe

Hy Vee, 6001 Village Dr Class C

Executive Director 301 Centennial Mall South, 5th Floor P.O. Box 95046

Lincoln, Nebraska 68509-5046 Phone (402) 471-2571 Fax (402) 471-2814

TRS USER 800 833-7352 (TTY)

web address: http://www.nol.org/home/NLCC/

A5-063778

Lincoln City Clerk 555 S. 10<sup>tH</sup> Street Lincoln, NE 68508

June 10, 2005

Re:

Liquor application for "Hyvee, Inc"

Dear Local Governing Body:

Attached is the form to be used on all retail liquor license applications. Local clerks must collect proper license fees and occupation tax per ordinance, if any, before delivering the license at time of issuance.

## TWO KEY TIME FRAMES TO KEEP IN MIND ARE:

You have 45 days to conduct a hearing after the date of receipt of the notice from this 1) Commission (§53-134). You may choose NOT to make a recommendation of approval or denial to our Commission.

PER §53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

1) There is a recommendation of denial from the local governing body.

2) A citizens protest; or

Statutory problems that the Commission discovers.

PLEASE NOTE ... A LICENSEE MUST BE "PROPERLY" LICENSED IN ORDER TO PURCHASE FROM WHOLESALERS; AND, A LICENSE IS EFFECTIVE:

- 1) Upon payment of the license fees:
- 2) Physical possession of the license;

3) Effective date on the license.

Sincerely,

NEBRASKA LIQUOR CONTROL COMMISSION

T∕ami Freeman Licensing/Division

Enclosures

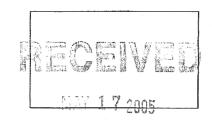
Rhonda R. Flower Commissioner

**Bob Logsdon** Chairman

R.L. (Dick) Coyne Commissioner

New App- C-68412 Replacing Lic # 16681 Deed

/www.nol.org/home/NLCC/ e: (402) 471-2571 (402) 471-2814



INSTRUCTIONS: Include: 1. Applicable fees payable to Liquor Control Commission 2. Copy of Bitth certificate or naturalization papers proving U.S. citizenship for each individual and spouse named on application (not required of corporations or spouse(s) who file an affidavit of no interest with application, Commission form 4178 3. Corporations must include copy of articles of incorporation as filed with the Secretary of States office in the state of Nebraska 4. Commission checklist, form 4251 5. Fingerprint cards and processing fees (are required of individuals, all partners and spouses. Corporate applicants must file for CEO/Manager & stockholders holding over 25% stock 6. All applications must be typewritten or printed clearly 7. Submit in Triplicate 8. Required areas marked by a red asterisk (\*)

#### CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND LIST OF FEES FOR EACH

| Class of License (Check applicable class) *   | Registration<br>Fee | License<br>Fees             | Corporate Surety Bond *send copy |
|---|---------------------|-----------------------------|----------------------------------|
| A Beer, On Sale Only - Inside Corporate Limits                                      | \$45.00             | Collected a Local<br>Level  | exempt                           |
| F Beer, On Sale Only - Outside Corporate Limits                                     | \$45.00             | Collected at Local<br>Level | exempt                           |
| B Beer, Off Sale Only - Inside/Outside Corporate Limits                             | \$45.00             | Collected at Local<br>Level | exempt                           |
| J Wine, Beer, On Sale Only - Inside Corporate Limits                                | \$45.00             | Collected at Local<br>Level | exempt                           |
| I Spirits, Wine, Beer, On Sale Only - Inside Corporate Limits                       | \$45.00             | Collected at Local<br>Level | exempt                           |
| <b>D</b> Spirits, Wine, Beer, Off Sale Only - Inside Corporate Limits               | \$45.00             | \$150.00                    | exempt                           |
| D1 Spirits, Wine, Beer, Off Sale Only - within extraterritorial zoning jurisdiction | \$45.00             | \$150.00                    | exempt                           |
| C Spirits, Wine, Beer On & Off Sale - Inside Corporate Limits                       | \$45.00             | Collected at Local<br>Level | exempt                           |
| M Bottle Club (Spirits, Wine, Beer, On Sale)  | \$45.00             | Collected at Local<br>Level | exempt                           |
| H Nonprofit Corporation   | \$45.00             | Collected at Local<br>Level | exempt                           |
| K Wine Only, Off Sale   | \$45.00             | Collected at Local<br>Level | exempt                           |
| O Boat  | \$45.00             | \$50.00                     | exempt                           |
| V Manufacturer of Beer, Wine & Distilled Spirits                                    | \$45.00             | Varies \$100 to<br>\$1,000  | *\$10,000<br>min.                |
| X Wholesale Liquor  | \$45.00             | \$500.00                    | *\$ 5,000<br>min.                |
| W Wholesale Beer  | \$45.00             | \$250.00                    | *\$ 5,000<br>min.                |
| Y Farm Winery   | \$45.00             | \$250.00                    | *\$ 1,000<br>min.                |
| L Craft Brewery (Brew Pub)  | \$45.00             | \$250.00                    | *\$ 1,000<br>min.                |

6001 Village Drive

| TYPE OF APPLICATION *  | NAME                      | OF PERSON ASSISTING WITH APPLICATION                                    |
|--|---------------------------|---|
| Type of application being applied for (check appropriate box)  |                           |   |
| 1. O Individual License requires Form 1 to be attached.  | Name<br>Jill Lalone       | MAY 17 2005   |
| 2 to be attached.  | Firm Name<br>Hy-Vee, Inc. | Address PASIA LIGATED West Des Moines, IA 50266 N                       |
| <ol> <li>Corporate License requires Forms</li> <li>and Manager Application to be<br/>attached</li> </ol> |                           |   |
| SECTION A – LOCATION   | INFORMATI                 | ON – Must be completed by all applicants                                |
| Trade Name (name of business) Hy-Vee, Inc. DBA: Hy-Vee #4  |                           | Telephone Number at premise to be licensed 402-421-2462                 |
| 1) Street Address of Proposed licensed premis  | ee                        | 2) Mailing Address for receipt of Liquor Control<br>Commission mailings |

#### County City Lincoln Lancaster Zip Code Is this located inside the city limits? 68516 Yes ○ No

5820 Westown Parkway County West Des Moines Polk Zip Code

50266

#### DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED

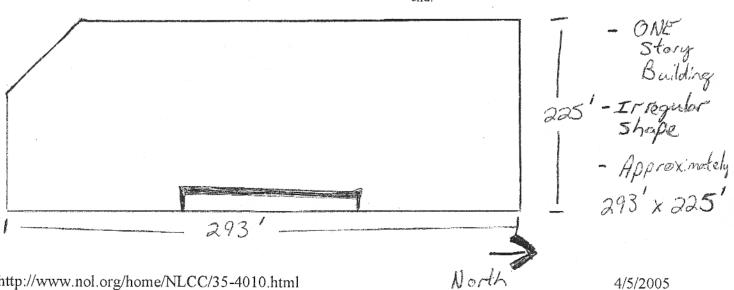
In the space provided draw the area to be licensed. This should include storage areas, basement, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building in situations where only a portion of the entire bldg. is to be covered by the license. No Example: East portion approximately 50' x blue prints will be accepted. Be sure to indicate the direction North and number of floors of the building.

http://www.nol.org/home/NLCC/35-4010.html

×

100' of main floor of 3 story building plus basement. Approximately 30' x 50' at the East

4/5/2005



| SECTION B OTHER INFORMATION REQUIRED *  |           |         |  |  |
|---|-----------|---------|--|--|
|   | Yes       | No      | Explanation/Comments  Note: Only what is visible on screen will be printed |  |
| * 1. READ CAREFULLY. Answer completely and accurately.  Ilas anyone who is a party to this application, or their spouse, ever been convicted of or plead guilty to any criminal charge. Criminal charge means any charge alleging a felony or misdemeanor violation of a federal or state law; or a violation of a local law, ordinance or resolution. Include any DWIs or DUIs. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. | Yes       | No      | DEGRASIA LOGUE<br>CONTROL GOLLEGIA   |  |
| * 2. Are you buying the business and/or assets of a licensee? If yes, submit a copy of the sales agreement with a listing of assets being acquired including liquor inventory (name brand and container size required).   | Yes<br>O  | No<br>③ |  |  |
| * 3. Are you filing a temporary agency agreement,<br>Commission form 4231, whereby current licensee allows you<br>to operate on their license? If yes, attach copy.   | Yes<br>() | No<br>① | upopadc<br>from DK-16681   |  |
| * 4. Are you borrowing any money from any source to establish and/or operate the business? If yes, list the lender.   | Yes<br>() | No      |  |  |
| * 5. Will any person or entity other than licensee be entitled to a share of the profits of the establishment? If yes, explain.   | Yes<br>() | No      |  |  |

| 13. List the training and experience of the person above in connection with selling and/or serving a products.   |   | Hospitali           | y Training Class  REGEIVED   |
|--|---|---------------------|--|
| 14. If the property for which this license is sough submit a copy of the deed, or proof of ownership submit a copy of the lease covering the entire lic (Documents must show title or lease held interest applicant as owner or lessee in the individual(s) name for which the application is being filed) | o, if leased<br>ense year.<br>st in name of |                     | attached PRI 1 / 2005    attached PRI 1 / 2005 |
| 15. When do you intend to open for business?   |   |                     | on is already open, it with the land open is already open, it with the land open is a land open in the |
| 16. List the principal residence for the past 10 yes   | ears for all perso                          | ons required to sig | n application. If necessary attach a   |
| NAME   | FROM<br>(YEAR)                              | TO<br>(YEAR)        | RESIDENCE<br>(CITY, STATE)   |
| See Attached   |   |                     |  |

| 16. List the principal residence for the past 10 years for all persons sheet. | required to sign app | olication. If necess | sary attach a separate          | Le Got |
|---|----------------------|----------------------|---------------------------------|--------|
| NAME  | FROM<br>(YEAR)       | TO<br>(YEAR)         | RESIDENCE (CITY, M.STATE/7 2005 |        |
| Richard N. Jurgens  | 1992                 | Present              | West Des Moin                   | es, IA |
| Carol Jurgens   | Same                 |                      |                                 | 100    |
|   |                      |                      |                                 |        |
|   |                      |                      |                                 |        |
|   |                      |                      |                                 | -      |

The undersigned applicant(s) hereby consent(s) to a background investigation and release of present & future records of every kind and description including police records, tax records (State and Federal), bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation or any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and/or inaccurate.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Must be signed in the presence of a notary public. Must be signed by applicant and spouse; if a partnership, all partners

| and spouses must sign and corporation, all stockholder directors and spouses must sign. Full names only, initial                         | s/members (holding more than 25% of the stock or interest), officials not acceptable. | ers, |
|--|---|------|
| sign here Richard N. Jurgens President   | sign here Carol Jurgens, Spouse   |      |
| sign<br>here   | sign<br>here<br>sign<br>here  |      |
| Subscribed in my presence and sworn to before me this  | day of March . 2005   | _    |
| In compliance with ADA, this application for license form is available in other formats for persons with disabilities. A ten day advance | (SEAL)  F Commission Number 730631  My Commission Expires  9-23-0                     |      |
| period is requested in writing to produce the alternate format.  | here Notary Public Signature  |      |

FORM 45 2050

16. List the principal residence for the past 10 years for all persons required to sign application. If necessary attach a separate NAME RESIDENCE (CITY TO FROM (YEAR) (YEAR) 1985 1994 Chariton. IA John C. Briggs 1994 Waukee, IA Present Diagne Same

The undersigned applicant(s) hereby consent(s) to a background investigation and release of present & future records of every kind and description including police records, tax records (State and Federal), bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation or any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and/or inaccurate.

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Must be signed in the presence of a notary public. Must be signed by applicant and spouse; if a partnership, all partners and spouses must sign and corporation, all stockholders/members (holding more than 25% of the stock or interest), officers, directors and spouses must sign. Full names only, initials not acceptable.

|   | · · · · · · · · · · · · · · · · · · ·                            |      |
|---|--|------|
| sign John C. Briggs, Treasurer sign here  | sign here Dianne Briggs, Spouse                                  | p    |
| sign<br>here  | sign<br>here   |      |
| sign<br>here  | sign<br>here   |      |
| Subscribed in my presence and sworn to before me this   | 29th day of March  | 2005 |
| In compliance with ADA, this application for license form is  | (SEAL)  JILL LALONE Commission Number 7306 My Commission Expires | 331  |
| available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format. | sign Att Juli Notary Public Signature                            |      |

LORAL 85 4030

| FROM<br>(YEAR) | TO<br>(YEAR) | RESIDENCE (CITY.              |
|----------------|--------------|-------------------------------|
| 1992           | Present      | STATE 17 2005  Des Moines, IA |
|                |              | FERRASIA LICHO                |
|                |              | 2011201-0101                  |
|                |              |                               |
|                |              |                               |
|                | (YEAR)       | (YEAR) (YEAR)                 |

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| sign                 | StoA. VINAS                                       |                        | SINGLE   |      |
|----------------------|---|------------------------|----------|------|
| here<br>sign<br>here | Stephen J. Meyer, Secretary                       | sign<br>here —<br>sign | STIATE.  |      |
| sign<br>bere<br>sign |   | here sign<br>here —    |          |      |
| Subscr               | ibed in my presence and sworn to before me this _ | sign<br>here —         | or March | 2005 |
| · .                  |   | (SEAL)                 |          |      |

In compliance with ADA, this application for license form is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

(SEAL)

sign here

Notary Public Signature

| et.             | w.g., app      | TOURION, IT MCCCA. | sary attach a separate |
|-----------------|----------------|--------------------|------------------------|
| NAME            | FROM<br>(YEAR) | TO<br>(YEAR)       | RESIDENCE (CITY)       |
| Charles M. Bell | 1985           | 1994               | Chariton, IA           |
| H               | 1994           | Present            | Des Moines,            |
|                 |                |                    |                        |
|                 |                |                    |                        |
|                 |                |                    |                        |
|                 | 1 1            |                    |                        |

The undersigned applicant(s) hereby consent(s) to a background investigation and release of present & future records of every kind and description including police records, tax records (State and Federal), bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation or any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and/or inaccurate.

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Must be signed in the presence of a notary public. Must be signed by applicant and spouse; if a partnership, all partners and spouses must sign and corporation, all stockholders/members (holding more than 25% of the stock or interest), officers, directors and spouses must sign. Full names only, initials not acceptable.

| -                      | 1   |                              |        |         |     |
|------------------------|---|------------------------------|--------|---------|-----|
| sign<br>here<br>sign   | Charles M. Bell, Exec. V.P.                     | P. sign<br>here              |        |         |     |
| here<br>sign<br>here   |   | sign<br>here<br>sign<br>here |        |         |     |
| sign<br>here<br>Subser | ibed in my presence and sworn to before me this | sign<br>here<br>IGH          |        | Marcala | 04- |
|                        |   | - T-                         | day of | riwen   |     |

In compliance with ADA, this application for license form is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

(SEAL)



sign here

Notary Public Signature

# NEBRASKA LIQUOR CONTROL COMMISSION AFFIDAVIT OF NON PARTICIPATION

The undersigned individual acknowledges that he/she will have no interest, directly or indirectly, in the operation or profit of the business, as prescribed in Section §53.125(13) of the Liquor Control Act. Such individual shall not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices, represent themselves as owner or in any way participate in the day to day operations in any capacity. Undersigned will also be waived of filing fingerprint cards, however, has disclosed any violation(s) on the application.

Signature of Spouse Carol J. Jurgens

SUBSCRIBED in my presence and sworn to before me this 29% day of 8%, A.D., 200%

Signature of Notary Public

JILL LALONE
Commission Number 730631
My Commission Expires

The licensee/applicant understands that he/she is responsible for compliance with the conditions set out above, and that if such terms are violated, the Commission may cancel or revoke the license.

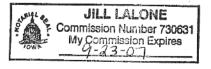
ignature of Licensee Applicant

Richard N. Jurgens, President

Print Name of Licensee/Applicant

SUBSCRIBED in my presence and sworn to before me this 29th day of March, A.D., 2005

Signature of Notary Public



FORM 35-4178 REV 2/01

## NEBRASKA LIQUOR CONTROL COMMISSION AFFIDAVIT OF NON PARTICIPATION

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Signature of SpouseDianne L. Briggs

SUBSCRIBED in my presence and sworn to before me this 29th day of March, A.D., 2005

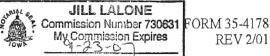
Commission Number 730631 My Commission Expires

The licensee/applicant understands that he/she is responsible for compliance with the conditions set out above, and that if such terms are violated, the Commission may cancel or revoke the license.

John C. Briggs, Treasurer

Print Name of Licensee/Applicant

SUBSCRIBED in my presence and sworn to before me this 29th day of March, A.D., 2005



REV 2/01

## Corporation/LLC Application for License - Form 3

Nebraska Liquor Control Commission

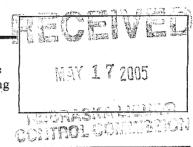
### INSTRUCTIONS:

1) Application and application for manager must be typewritten and submitted in triplicate

2) Fingerprint cards (2 cards per person) must be submitted for: a) each stockholder owning over 25% of the stock, b) chief executive officer, c) proposed manager and d) all spouses

3) Information regarding spouses must be completed

Required areas marked by a red asterisk (\*)



| Name of Corporation That Will Hold License. Attach copy of Incorporation |                     | opy of Articles of            | Total Number of Shares (if corporation) |  |
|--|---------------------|-------------------------------|---|--|
| Hy-Vee, Inc.   | *                   |                               | 16,666,200 *                            |  |
| Corporate Street Address   | Maili               | ng address for receipt of     | Liquor Control Commission Maili         |  |
| 5820 Westown Parkway   |                     | ) Westown Parkway             | *                                       |  |
|  | City                | County                        | State                                   |  |
| Corporate Telephone Number   | West Des Moines     | Polk                          | IA Zip Code                             |  |
| 515-267-2800 *   | *                   | *                             | * 50266 *-                              |  |
| Name of Registered Agent The CT Corporation                              | * TION LIST THE NAM | Name of Proposed  Jeff Quandt | *                                       |  |
| Name   | TION DIST THE TWIN  | Title                         | Date of Birth                           |  |
| Richard Jurgens  | *                   | President, CEO                | *                                       |  |
| Social Security Number   | Home Address (1)    |                               | City                                    |  |
| *  | 3008 Jordan Grove   | *                             | West Des Moines *                       |  |
| State Zip Cod  | le                  | Home                          | Telephone Number                        |  |
| IA * 50265   | * _                 | 515-2                         | 67-2800 *                               |  |

## PRINCIPLE OFFICERS, DIRECTORS, STOCKHOLDERS, MEMBERS AND SPOUSES

| Name of Officers, Directors, Members and Spouses.<br>Give Last Name, First Name, Middle, Maiden, and<br>any aliases | Social Security<br>Number   | Date of Birth | Title          |  |
|---|-----------------------------|---------------|----------------|--|
| Name<br>Jurgens, Richard N.   |                             |               | President, CEO |  |
| Spouse Name<br>Jurgens, Carol Jean, Gaffney   |                             |               |                |  |
| Partner Number of Shares / % 250,117  | Spouse Number of Shares / % |               |                |  |

| Give Last Name, First Name, Middle, Maiden, and any aliases  Name   | Social Security<br>Number        | Date of Birth | Title                          |
|---|----------------------------------|---------------|--------------------------------|
| Bell, Charles   | 12 - 17 y                        |               | Executive VP<br>NAV 1 7 2005   |
| Spouse Name   |                                  |               | PETRABIA LICUAT<br>POLGODITOTO |
| Partner Number of Shares / % 347,002  | Spouse Number of                 | f Shares / %  |                                |
| Name of Officers, Directors, Members and Spouses.<br>Give Last Name, First Name, Middle, Maiden, and<br>any aliases   | Social Security<br>Number        | Date of Birth | Title                          |
| Name<br>Meyer, Stephen P.   |                                  |               | Secretary                      |
| Spouse Name   |                                  |               |                                |
| Partner Number of Shares / % 153,692  | Spouse Number of                 | Shares / %    |                                |
| Name of Officers, Directors, Members and Spouses.   | Social Security                  | Date of Birth | Title                          |
| Give Last Name, First Name, Middle, Maiden, and any aliases   | Number                           | Date of Birth | THE                            |
|   | Number                           | Date of Birth | Treasurer                      |
| any aliases Name  | Number                           | Date of Birth |                                |
| Any aliases  Name  Briggs, John C.  Spouse Name   | Number  Spouse Number of         |               | Treasurer                      |
| Any aliases  Name  Briggs, John C.  Spouse Name  Briggs, Diane L. Herrin  |                                  |               | Treasurer                      |
| Name Briggs, John C.  Spouse Name Briggs, Diane L. Herrin  Partner Number of Shares / % 59,048  Name of Officers, Directors, Members and Spouses.  Give Last Name, First Name, Middle, Maiden, and            | Spouse Number of Social Security | Shares / %    | Treasurer                      |
| Name Briggs, John C.  Spouse Name Briggs, Diane L. Herrin  Partner Number of Shares / % 59,048  Name of Officers, Directors, Members and Spouses. Give Last Name, First Name, Middle, Maiden, and any aliases | Spouse Number of Social Security | Shares / %    | Treasurer                      |

(If Necessary, Continue on Separate Sheet)

| Is this Corporation/LLC controlled by another Corporation?  Yes   No   No  |   |
|--|---|
| Name of control Corporation  | MAY 17 2005   |
| If YES, LIST EACH STOCKHOLDER/MEMBER OWNING MANY applicant who has a Corporation as a shareholder MUST file corporations owning more than 25% stock and listing of the percentage. | e an organizational chart fishing all shareholders and/or |
| Please indicate below your corporate tax year with the IRS  Starting date: October 1 Ending date: September 30   |   |
| Polk County )  | 88.   |
| My Commission Number 730631 My Commission Expires  Notary Public Signature & Seal  | By President/Member Richard N. Jurgens                    |
| In Compliance with ADA, this form is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.   | Secretary/Member Stephen P. Meyer                         |
| Verify Form a  | and Print   |

FORM 35-4183 REV. 02/01



# Application for Corporate Manager \*Must Be A Nebraska Resident\* Please submit in Triplicate

MAY 17 2005

| 301 Centennial M                                   | Control Commissio<br>Iall So., Lincoln NE<br>Fax: (402) 471-2814 | 68509        | ss: http://www.r | CONTROL COMINECT       |
|--|--|--------------|------------------|------------------------|
| equired areas marked by a red                      |  |              | •                |                        |
| equired areas marked by a red                      |  | CENSE INFOI  | RMATION          |                        |
|  | LIQUOREI   | CENDE HAT OF |                  | 1                      |
| Name of Licensed Corporation                       | *  |              | Class & Licen    | se number *            |
| Hy-Vee, Inc.                                       |  |              | Cinco            |                        |
| Trade Name of Licensed Premi                       | se   |              |                  |                        |
| -ly-Vee #4   | *  |              |                  |                        |
| treet Address of Licensed Pres                     | nise   | City         |                  | County                 |
| 6001 Village Drive                                 | *  | Lincoln      | *                | Lancaster *            |
| APPL   | ICANT INFORM   | IATION (MUS  | TBE 21 OR        | OVER)                  |
| Full Name (Last, First, Middle,<br>Quandt, Jeff E. | Maiden) *  |              | Sex *- F M O •   | Social Security Number |
| Pate of Birth *                                    | Place of Birth   | Hs Iowa      | *                |                        |
| Iome Street Address                                |  | City         |                  | County                 |
| 2411 Ridge Point Circle                            | *  | Lincoln      | *                | Lancaster *            |
| ~.   | Code   |              | lephone Number   |                        |
| tate Zij   |  | 402-420-5    | 779 *            |                        |
|  | 3512 *   |              |                  |                        |

| Are You Married? *   | * Yes • No O If Yes, You   | must complete the follo   | wing:                           |  |
|--|--|---|---------------------------------|--|
|  | SPOUSE'S INFORMATION   | N (IF NOT MARR  | ED INDICATE)                    | and the second s |
| Full Name (Last Fit  |  |   | Social Security Number          | L / 2005<br>KA LLONDR<br>JONEMSSION  |
| Drivers License Nu   | ımber  | State<br>NE   | Date of Birth                   |  |
| Place of Birth San Dieg  | o, CA  |   |                                 |  |
| * 1. <b>READ CARE</b> Has anyone who is a charge. Criminal chaviolation of a local 1 and month of the co | FULLY. Answer completely and acc<br>a party to this application, or their sp<br>arge means any charge alleging a fel<br>aw, ordinance or resolution. List the<br>nviction or plea. Also list any charge<br>y each individual's name. | ouse, <u>ever</u> been convicted<br>ony or misdemeanor vice<br>nature of the charge, wh | here the charge occurred and t  | the year   |
| * 2. Have you or yo for what premise gives Yes No  | our spouse ever made application for we license number and date.   | any liquor license or ma  | anager for any liquor license?  | IF YES,  |
| * 3. Have you or yo Yes No () ③  | ur spouse ever made a compromise s   | settlement for violation o  | of such laws?                   |  |
| License?   | anager, have all the qualifications recontrol Act (§53-131.01)   | quired by any person en   | itled to hold a Nebraska Liqu   | or   |
| * 5. Have you filed application?  Yes No   | fingerprint cards and <b>PROPER FE</b>   | ES (if check, make out to   | o the NE State Patrol), with th | is   |

| 100 | Lawrence . | A Park |     | n F | Sand. | 6 |
|-----|------------|--------|-----|-----|-------|---|
|     | 100000     |        | 回る場 | W   |       |   |

| RESIDENCES         | S FOR PAST 10 YEA       | ARS, APPLI      | CANT AND SPO           | OUSE MUST COMPLETE                    |
|--------------------|-------------------------|-----------------|------------------------|---------------------------------------|
|                    |                         | Year            |                        | WATER AND ZUND                        |
| •                  |                         | From To         |                        | Herraska Licusta<br>Control Constraio |
|                    | Applicant: City & State | 1005 200        |                        |                                       |
| Lincoln            | Spanso: City & State    | 1995 2005       |                        |                                       |
| Lincoln            | Spouse: City & State    | 1995 2005       |                        |                                       |
|                    |                         | Year            |                        |                                       |
|                    |                         | From To         |                        |                                       |
|                    | Applicant: City & State |                 |                        |                                       |
|                    | Spouse: City & State    |                 |                        |                                       |
|                    |                         | Year            |                        |                                       |
|                    | Annicant City & State   | From To         |                        |                                       |
|                    | Applicant: City & State |                 |                        |                                       |
|                    | Spouse: City & State    | *               |                        |                                       |
|                    |                         |                 |                        |                                       |
|                    |                         | Year<br>From To |                        |                                       |
| •                  | Applicant: City & State |                 |                        |                                       |
|                    |                         |                 |                        |                                       |
|                    | Spouse: City & State    |                 |                        |                                       |
|                    | EMPLOYERS               | - LIST LAS      | T TWO EMPLO            | YERS                                  |
|                    | EMI LOTERS              | 1101 1110       | Year                   |                                       |
| Name of Employer   |                         | ,               | From To<br>9B1 Present |                                       |
| Name of Supervisor |                         |                 | elephone Number        |                                       |
| Ric Jurgens        | \$                      | 4               | 102-421-2462           |                                       |
|                    |                         |                 | Year<br>To             |                                       |
| Name of Employer   |                         |                 | From To                |                                       |
| Name of Supervisor |                         | Te              | elephone Number        |                                       |

# PERSONAL OATH AND CONSENT OF INVESTIGATION - MUST BE SIGNED BY APPLICANT & SPOUSE

STATE OF NEBRASKA )

OUNTY OF

OUNTY OF

MAY 17 2005

PERRASIA LICUVA DOMERNO COMERCENIA

The above individual(s), being first duly swom upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application, that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec. §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, an affidavit may be attached, however, fingerprint cards are still required to be filed.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and inaccurate.

Signature of Applicant

Subscribed in my presence and sworn to before me this

Notary Signature & Seal

Signature of Spouse (if applicable)

<u>4</u> day of \_

 $3^{2D}$  day of MAY 2005.

Subscribed in my presence and sworn to before me this

Notary Signature & Seal

GENERAL NOTARY - State of Nebraska

J. BENJAMIN KIDDER

My Comm. Exp. Sept. 26, 207

Verify and Print

GENERAL NOTARY - State of Nebraska

J. BENJAMIN KIDDER

My Comm. Exp. Sept. 26,

FORM 35-4013 REV. 2/01

# NEBRASKA LIQUOR CONTROL COMMISSION AFFIDAVIT OF NON PARTICIPATION

The undersigned individual acknowledges that he/she will have no interest, directly or indirectly, in the operation or profit of the business, as prescribed in Section §53.125(13) of the Liquor Control Act. Such individual shall not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices, represent themselves as owner or in any way participate in the day to day operations in any capacity. Undersigned will also be waived of filing fingerprint cards, however, has disclosed any violation(s) on the application.

Signature of Spouse

SUBSCRIBED in my presence and sworn to before me this 4th day of 4th A.D., 4th J. BENJAMIN KIDDER My Comm. Eq. Sept 26, 2202

Signature of Notary Public

The licensee/applicant understands that he/she is responsible for compliance with the conditions set out above, and that if such terms are violated, the Commission may cancel or revoke the license.

Signature of Licensee/Applicant

Print Name of Licensee/Applicant

SUBSCRIBED in my presence and sworn to before me this 350 day of MAY, A.D., 2005.

GENERAL NOTARY - State of Nebraska

J. BENJAMIN KIDDER

My Comm. Exp. Sept. 26, 202

Signature of Notary Public

FORM 35-4178 REV 2/01